**PAKUR POLYTECHNIC - ESTD. BY GOVT. OF JHARKHAND**

[Run and Managed By Cybobhubaneswar Educational Foundation] New Dc (Combined Building) Office Pakur – 816107

**CURRICULUM VITAE**

Affix Photograph

1. **PERSONAL DETAILS :**

Name:

**Date of Birth**: DD/MM/YYYY

Guardian’s Name:

Diploma:

Branch / Specialization:

Registration No:

Category (GEN / SC/ ST/ OBC / PWD):

Gender (Male/Female):

Permanent Address:

Address for Correspondence:

E-Mail Id: Mobile No:

# EDUCATIONAL QUALIFICATIONS:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Examination** | **Board / Institution** | **Year of Passing** | **Marks** | | |
| **Obtained** | **Out of (Total)** | **CGPA / %** |
| 10th Std |  |  |  |  |  |
| 12th Std |  |  |  |  |  |
| ITI |  |  |  |  |  |

Diploma:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **SEM** | **1** | **2** | **3** | **4** | **5** | **6** |
| **CGPA / %** |  |  |  |  |  |  |

# Any other qualification:

1. **Achievements, if any:**
2. **Academic projects:**
3. **Internship/Training details, if any:**
4. **Skills and Weakness:**
5. **Extra Curricular activities:**

I hereby declare that the information given above is true and correct.

DATE: SIGNATURE: